INDIVIDUAL PROPERTY/DISTRICT MARYLAND HISTORICAL TRUST INTERNAL NR-ELIGIBILITY REVIEW FORM

Property/District Name: <u>St. Paul's Baptist Church</u> Survey Number: <u>PG 69-6</u>
Project: <u>MD 450 @ CSX Crossing, Bladensburg, Maryland</u> Agency: <u>FHWA/SHA</u>
Site visit by MHT Staff: no yes Name Date
Eligibility recommended X Eligibility not recommended
Criteria: <u>X</u> A <u>B</u> C <u>D</u> Considerations: <u>X</u> A <u>B</u> C <u>D</u> E <u>F</u> G <u>N</u> one
Justification for decision: (Use continuation sheet if necessary and attach map)
Based on the available information, St. Paul's Baptist Church, located at 4107 47th Street meets Criterion A and Criteria Consideration A and is eligible for individual listing in the National Register of Historic Places. The building was originally constructed in 1818, but its current form and detailing date to a 1908 remodeling. The church is significant for its long association with a black Baptist congregation formed shortly after the Civil War by a Freed slave (c. 1872 - 1973). The property is the only remaining resource associated with Bladensburg's African American history. A large and active African American community which existed in the Bladensburg/Riverdale/Hyattsville areas in the late 19th and early 20th centuries. The growth of Bladensburg in the 20th century has resulted in the loss of most of its early building fabric. The church is one of only five remaining buildings in the area which predate the 20th century. Its associations in the Bladensburg area date back to its see by the Presbyterians in the early 19th century, although the 1818 building is buried within the present structure. Thus, the building is of great local importance as a reminder of the town's early history and heritage.
* This property was awarded an MHT Capital Grant in 1994 and will have an MHT preservation easement placed on it shortly.
Documentation on the property/district is presented in: <u>Project File, Grant File, and</u>
Maryland Inventory of Historic Properties form #PG-69-6
Prepared by: Susan Pearl & Marina King (inventory form)
Elizabeth Hannold March 22, 1996 Reviewer, Office of Preservation Services Date
NR program concurrence:yes no not applicable Reviewer, NR program

Survey No.	PG-69-6	

MARYLAND COMPREHENSIVE HISTORIC PRESERVATION PLAN DATA - HISTORIC CONTEXT

I.	Geographic Region:	
<u> </u>	Eastern Shore Western Shore	<pre>(all Eastern Shore counties, and Cecil) (Anne Arundel, Calvert, Charles, Prince George's and St. Mary's)</pre>
	Piedmont	(Baltimore City, Baltimore, Carroll, Frederick, Harford, Howard, Montgomery)
	Western Maryland	(Allegany, Garrett and Washington)
II.	Chronological/Developmental Pe	riods:
	Paleo-Indian Early Archaic Middle Archaic Late Archaic Early Woodland Middle Woodland Late Woodland/Archaic Contact and Settlement Rural Agrarian Intensification Agricultural-Industrial Transi Industrial/Urban Dominance Modern Period Unknown Period (prehistor	tion A.D. 1815-1870 A.D. 1870-1930 A.D. 1930-Present
III.	Prehistoric Period Themes:	IV. Historic Period Themes:
	Subsistence Settlement Political Demographic Religion Technology Environmental Adaption	Agriculture Architecture, Landscape Architecture, and Community Planning Economic (Commercial and Industrial) Government/Law Military X Religion X Social/Educational/Cultural Transportation
v. R	esource Type:	
	Category: <u>building</u>	
	Historic Environment: Vil	lage
	Historic Function(s) and Use(s): <u>Religious structure</u>
	Known Design Source:	na

PRINCE GEORGE'S COUNTY

HISTORIC SITE SUMMARY SHEET

Survey #: P.G. #69-6 Building Date: 1818, 1908

Building Name: <u>St. Paul's Baptist Church</u>

Location: 4107 47th Street, Bladensburg, Maryland

Private/Church/Occupied/Fair/Accessible

Description:

The St. Paul's Baptist Church is a one-story, cross-gable structure of red-painted brick. It has an "U" shaped plan, the result of two major additions, probably dating to 1908 and later. Its central entrance is surmounted by a low steeple and flanked by a projecting gable- roof bay on each side. The church is located on a small lot in Bladensburg, surrounded by warehouse and industrial buildings. The six-bay east (main) facade has central entry set in a porch tower. Brick pilasters flank the entrance and rise to the rectangular base of the tower. Centered above the entry way is a small circular stained glass window, deeply recessed into the brick wall. Above the cornice is the low octagonal tower with a pyramidal cap, set on a rectangular brick base. The entry bay is flanked by a projecting gable end to the north and south, giving the building its "U" shaped plan. The wider, more prominent north gable end contains the sanctuary, and is the original block of the building. It is marked by three symmetrically placed casement windows. The smaller, lower south gable end, of two-by-one bays, appears to have been added to the building, probably after 1908.

Significance:

St. Paul's Church in Bladensburg is significant for its long association with a black Baptist congregation formed shortly after the Čivil War. It also is significant for its association with the early Presbyterian Church in Prince George's County. The form of the building and its modest Romanesque Revival details date to a remodeling in 1908. The older part of St. Paul's Church was built in 1818 to house the Presbyterian congregation of Bladensburg. This structure remained the home of the Presbyterian congregation of Bladensburg until 1874 when it was sold to a black Baptist congregation, and came to be known as St. Paul's Baptist Church. St. Paul's Baptist congregation was founded by Sarah Miranda Plummer, a former The building burned in 1908 and was restored with the slave, in 1866. addition of the entrance tower and south wing. The additions were laid in red brick and skillfully incorporated the original north block. result is a well-balanced main facade with modest Romanesque Revival details, including the large round-arch window and small circular window on the main facade, the octagonal tower above the entrance door and the prominent cornices.

Acreage: 5,600 square feet

Maryland Historical Trust State Historic Sites Inventory Form

Magi No.

DOE __yes __no

1. Nam	e (indicate pr	eferred name)		
historic St. F	Paul's Baptist Chur	ch		
and/or common	Free Hope Baptist	Church		
2. Loca	ation			
street & number	4107 47th Street			not for publication
city, town Black	densburg	vicinity of	congressional district	5th
state Maryla	and	county	Prince George's	
3. Clas	sification			
Category districtX building(s) structure site object	Ownership public private both Public Acquisition in process being considered not_applicable	Status occupied unoccupied work in progress Accessible yes: restricted yes: unrestricted no	Present Use agriculture commercial educational entertainment government industrial military	museum park private residence religious scientific transportation other:
<u>4. Own</u>	er of Prope	rty (give names a	and mailing address	es of <u>all</u> owners)
name Free Ho	ope Baptist Church			
street & number	4107 47th Street		telephone r	10.:
city, town Blade	ensburg	state	and zip code Mary	land 20710
5. Loca	ation of Leg	al Descripti	on	
courthouse, regis	stry of deeds, etc. Prin	ce George's County	Courthouse	liber
street & number	Main Street			folio
city, town Upper	r Marlboro		state	Maryland
6. Repr	resentation	in Existing	Historical Surv	veys
title Histori	ic Sites and Distri	cts Plan		
date July 19	981		federalX sta	te X county local
depository for su	rvey records Historic	Preservation Commi	ssion,Room 4010/CAB	
city, town Uppe	er Marlboro		state	Maryland

7. Descr	iption			Survey No.
Condition		Check one	Check one	
avaallast	detectoreted	altanad	!-!! -!*-	

Condition		Check one	Check one
excellent	deteriorated	unaltered	_x_ original site
good fair	ruins	_X_ altered	moved date of move
X fair	unexposed		

Prepare both a summary paragraph and a general description of the resource and its various elements as it exists today.

The St. Paul's Baptist Church is a one-story, cross-gable structure of red-painted brick. It has an "U" shaped plan, the result of two major additions, probably dating to 1908 and later. Its central entrance is surmounted by a low steeple and flanked by a projecting gable- roof bay on each side. The church is located on a small lot in Bladensburg, surrounded by warehouse and industrial buildings.

The six-bay east (main) facade has central entry set in a porch tower. The entry way is surmounted by a flat-arch lintel composed of a header and a stretcher for each course. Brick pilasters flank the entrance and rise to the rectangular base of the tower. Centered above the entry way is a small circular stained glass window, deeply recessed into the brick wall, with a surround of a double row of headers. A wide molded cornice of stone or cement defines the roofline. Above the cornice is the low octagonal tower with a pyramidal cap, set on a rectangular brick base. The base has a narrow cornice echoing the form of the one at the roofline. There is a rectangular louvered opening in the east face of the octagonal tower, which is surmounted by a wide frieze and crown-molded cornice with deeply overhanging eaves.

The entry bay is flanked by a projecting gable end to the north and south, giving the building its "U" shaped plan. The wider, more prominent north gable end contains the sanctuary, and is the original block of the building. It is marked by three symmetrically placed casement windows. The central window is a high double casement window with a round-arch head. The lintel is composed of a row of headers. Two smaller, rectangular windows with flat-arch lintels flank the central window, as do two brick buttresses with corbelled caps. There is a boxed aluminum cornice, returned in the gable end. Beneath the aluminum there are three rows of brick corbelling along the cornice line, on the north and south sides of this block of the building. The brick is laid in common bond, five rows of stretchers to one row of header bricks.

The smaller, lower south gable end, of two-by-one bays, appears to have been added to the building, probably after 1908. There are two rectangular stained glass windows with brick sills and flat arch lintels at first floor level. A smaller window is centered in the upper gable. The flat wooden cornice is returned, as on the north gable end. The brick is laid in common bond with six rows of stretchers to one row of headers.

Section 7 Page $\frac{2}{}$

The church is constructed of red-painted brick which is weathered and deteriorated in some areas. The roof is covered with grey shingle. The lintels and cornices are painted white. The gable roofed southwest block of the building appears to be of poured concrete.

The three-bay north facade of the sanctuary is lighted by three casement windows with flat-arch lintels. The central window is flanked by two corbelled, parged brick buttresses. The three-bay west or rear of the building has a north cross-gable. There are two parged stepped buttresses in the gable, flanking a central stained glass window. The south two bays are in a later block of the building which appers to be constructed of poured concrete. The block contains a window lighting the rector's study and an entry door to a small kitchen. A small ceramic tile chimney rises just north of the central window.

The four-bay south elevation is surmounted by the broad gable end of the southwest block. The wall surface is also poured cement, and the bays are marked by four rectangular 2/2-sash windows. Projecting from the east end is the unfenestrated wall of the projecting gable addition on the main facade.

Entrance is into a small vestibule. A double door to the right leads into the sanctuary. Directly opposite the entry door is an entry into the other large room in the building, a general purpose room. The word "silence" is boldly painted on the wall above this entry way.

The sanctuary is oriented toward the west. It is a simple rectangular room with a tudor-arch ceiling. The central aisle is flanked by wooden bench pews. The wood flooring is old, of regular-width, narrow boards. A rectangular stained-glass window is centered in the west wall above the altar-stage. It has a design of red and yellow diamond-shaped panes, with a central circular pane depicting a crown and a cross. The north wall is marked by three evenly spaced rectangular casement windows covered with a patterned adhesive paper to resemble stained glass. The west wall has a high central window composed of a lower double casement surmounted by a second double casement with a round-arch transom. The upper windows contain stained glass. The double casement depicts two churches. The transom depicts a dove. The lower portion of the central window and the two flanking windows are covered with the patterned adhesive paper.

A wood cornice runs down the north and south sides of the room. A marble plaque affixed to the north wall by large ornamental metal screws is inscribed:

The St. Paul Baptist Church in Memory of Reverend John Brackenridge who established a Presbyterian Church on this Foundation A.D. 1809 and for 40 years the Minister.

He favored the Emanicipation of our Race. This Church was purchased from Presbyterians in 1873 and a new building erected. This Baptist Association was organized October 19, 1866 by Sarah Miranda Plummer.

MARYLAND HISTORICAL TRUST STATE HISTORIC SITES INVENTORY FORM

Description (continued)

Survey No. <u>fg. 69-6</u>

Section 7 Page 3

The south wall contains an entry to the rector's study in the southwest corner. It is a five-panel door surmounted by a transom. The door surround is banded molding with bulls-eye corner blocks. Centered on the south wall is a bank of seven doors, each with an upper and lower rectangular panel and surmounted by a transom of four-lights.

The south room has few surviving original architectural details. Two entry doors in the west wall of the room have banded molding with bulls-eye corner blocks. These enter two small west rooms, a rector's office and a kitchen. In the east wall of the room are two entrys to the men's and women's restrooms. These are each lighted by a rectangular stained-glassed window that faces the east (front) of the building.

Period prehis 1400 1500 1700 1800 1900-	storic 8 -1499 6 -1599 6 -1699 6 -1799 6	s of Significance- archeology-prehistoric agriculture architecture art commerce communications	ric	com con eco edu eng exp indi	nmunity servation nomics cation ineerin	plannii on g	ng ment	law liter milit mus phil	ature tary		religion science sculpture social/ humanitarian theater transportation other (specify)
Specific	dates 181	8, 1908	В	ıilder	/Archit	ect					
check:	and/or	e Criteria: _ e Exception:		_			E	F	G		
		Significance:								- 5 1	
Dranara	both a su	mmary paragrap	h of	sion	ritica	nce a	nd a o	gener	aı statement	or r	nistory and

Prepare both a summary paragraph of significance and a general statement of history and support.

St. Paul's Church in Bladensburg is significant for its long association with a black Baptist congregation formed shortly after the Civil War. It also is significant for its association with the early Presbyterian Church in Prince George's County.

The form of the building and its modest Romanesque Revival details date to a remodeling in 1908.

The older part of St. Paul's Church was built in 1818 to house the Presbyterian congregation of Bladensburg. This was the third Presbyterian church building in the Bladensburg area; the first meeting house was built in 1718 at the forks of the Eastern Branch, and the second after 1725 on the site of the present Evergreen Cemetery south of Bladensburg. The Eastern Branch congregation was an offshoot of the first Presbyterian Church established in Upper Marlboro before 1700. The second Eastern Branch meeting house was taken down in 1818, and the bricks were reused to build older (north) section of the present building. This structure remained the home of the Presbyterian congregation of Bladensburg until 1874 when it was sold to a black Baptist congregation, and came to be known as St. Paul's Baptist Church.

St. Paul's Baptist congregation was founded by Sarah Miranda Plummer, a former slave, in 1866. Sarah Plummer was the daughter of Emily and Adam Plummer, slaves for the Calvert family at Riverdale and for the Hilleary family at Three Sisters Plantation in Lanham. Sarah Miranda Plummer was born at Three Sisters Plantation in 1842. Members of the family were sold and transferred around the region in the years before the Civil War, resulting in constant separations of parents and children. Sarah Plummer was sold to an owner in New Orleans in 1860. The family was literate and their history is documented by their letters during years of separation, and Adam Plummer's diary. In 1866, Henry Vinton Plummer traveled to New Orleans to bring his sister back to Maryland. She had converted to the Baptist religion while in New Orleans and founded what became St. Paul's Baptist Church upon her return to her family.

For three years church members met in the Plummer home in the Bladensburg area. In 1869 the church moved to a log building in Bladensburg. The congregation purchased the old Presbyterian church on 47th Street in Bladensburg in 1872 and remained there through 1973 when they purchased a building at 1608 Arcadia Street in Boulevard Heights. St. Paul's is now occupied by the Free Hope Baptist Congregation.

The original block of the building is the north section. This burned in 1908 and was restored with the addition of the entrance tower and south wing. The additions were laid in red brick and skillfully incorporated the original north block. The result is a well-balanced main facade with modest Romanesque Revival details, including the large round-arch window and small circular window on the main facade, the octagonal tower above the entrance door and the prominent cornices. The building stands in need of repair and is now completely surrounded by heavy commercial and industrial development.

Notes

- "The Reminder," published by the Brotherhood of Andrew and Phillip of the Hyattsville Presbyterian Church, Vol. 1, No. 7, November 1899.
- Louise Joyner Hienton, Prince George's Heritage, Chapter 6.
- 3 Hopkins Atlas, 1878, "Historical Sketch" pg. 8.
- Prince George's Journal, 17 October 1986, "Slavery Survivor and her Church."
- Bible, Book and Voting Booth: Early Black Institutions and Political History, 1870-1920, Final Report for Fiscal Year 1984-85, Bionca Patrice Floyd, Project Manager, Black History, Maryland National Capital Park and Planning Commission, Prince George's County. Section 5, pg. 7.
- 6 Ibid. Section 5, Pg. 16
- Prince George's Journal, op. cit.
- 8 <u>Ibid</u>.

See Notes, #8

10. Geograph	ical Data		
Acreage of nominated property	5 600	_	Tax Map 50 Quadrangle scale 1:24,000
UTM References do NOT con	mplete UTM refere	nces	
Zone Easting N	orthing	B Zone	Easting Northing
C		D F	
		н	
Verbal boundary description List all states and counties		enning state OF C	ounty boundaries
List all states and counties			code
state	code	county	code
state	code	county	code
11. Form Pre	pared By		
name/title Marina King,	Architectural His	torian,Susan P	earl Research Historian
organization Historic Pres	servation Commiss	ion d	late June 1988
street & number 14740 Gov	. Oden Bowie Driv	et	elephone 301-952-4609
city or town Upper Marlboro			state Maryland

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 supplement.

The survey and inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

return to:

Maryland Historical Trust

Shaw House

21 State Circle

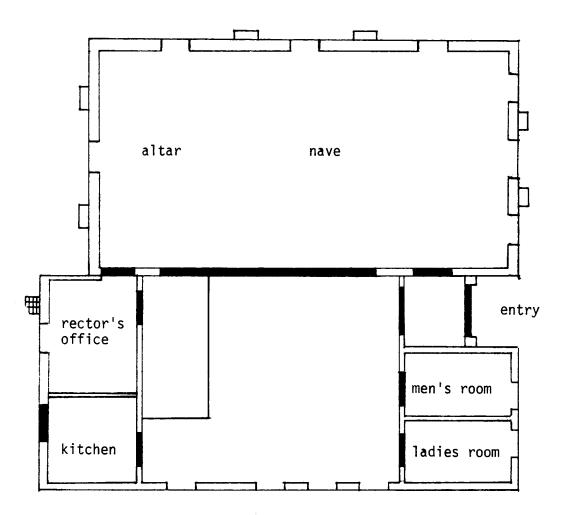
Annapolis, Maryland 21401

(301) 269-2438

P.G.#76A-13

P.G.#69-6 St. Paul's Baptist Church Plan not to scale Spring 1988





J. 4.

PRINCE GEORGE'S COUNTY

HISTORIC SITES SUMMARY SHEET

P.G. County Survey # 69-6	Date 1818, late 19th century
Building Name St. Paul's Church, Free	Hope Baptist Church
Location 4107 47th Street, Bladensbu	rg
Open to Public X yes no re	stricted

St.Paul's is a brick church built on a stone foundation; it consists of two gable-roofed sections with a porch tower between. The larger (north) section is the sanctuary; the south section is a later addition. Pilasters flank the entrance into the central tower, and rise to meet the parapet. Above the parapet rises an octagonal drum with its roof in the form of an octagonal pyramid.

The older part of the church was built in 1818 to house the Presbyterian congregation of Bladensburg. This was the third Presbyterian church building in the Bladensburg area; the first meeting house was built in 1718 at the forks of the Eastern Branch, and the second after 1725 on the site of the present Evergreen Cemetery south of Bladensburg. The Eastern Branch congregation was an offshoot of the first Presbyterian Church established in Upper Marlboro before 1700. The second Eastern Branch meeting house was taken down in 1818, and the bricks were reused to build the older (north) section of the present building. This structure remained the home of the Presbyterian congregation of Bladensburg until 1874 when it was sold to a black Baptist congregation, and came to be known as St. Paul's Baptist Church. It is now known as the Free Hope Baptist Church.

This historic church building is now completely surrounded by heavy commercial and industrial development.

(Priv/Occ/Relig/Good)

MARYLAND HISTORICAL TRUST

P.G. #69-6

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

SEPHI TANKE			
NAME			
HISTORIC St.	Paul's Church		
AND/OR COMMON		31	
Ъ,	ree Hope Baptist	Shuren	
LOCATION			
STREET & NUMBER	4107 47th Stree	+.	
CITY, TOWN	4107 4701 00166	0	CONGRESSIONAL DISTRICT
Bla	densourg	VICINITY OF	5th
STATE Md .			P:G.
3 CLASSIFIC			
GLABOII 10	7111014		
CATEGORY DISTRICT X_BUILDING(S) STRUCTURESITEOBJECT	OWNERSHIP _PUBLIC X_PRIVATE _BOTH PUBLIC ACQUISITION _IN PROCESS _BEING CONSIDERED	STATUS X OCCUPIED UNOCCUPIED WORK IN PROGRESS ACCESSIBLE X YES RESTRICTED YES UNRESTRICTED NO	PRESENT USE _AGRICULTUREMUSEUM _COMMERCIALPARK _EDUCATIONALPRIVATE RESIDENCE _ENTERTAINMENT X_RELIGIOUS _GOVERNMENTSCIENTIFIC _INDUSTRIALTRANSPORTATION _MILITARYOTHER
OWNER OF	FPROPERTY		
NAME			
Free H	ope Baptist Churc	h	Telephone #:
	7th Street		*
city.town Bladensb	ourg	VICINITY OF	Md. STATE zip code
LOCATION	OF LEGAL DESCI	RIPTION	Liber #:
COURTHOUSE.			Folio #:
REGISTRY OF DEEDS,	EIG		
STILL THE TOTAL			
CITY, TOWN			STATE
PROPEREN	TATION IN EXIST	INC SURVEYS	
TITLE	INTIDIA HA EMIDI	ING GON VETO	
	ry of Historic Si	tes	
COATE	1974	FEDERAL	_STATE XCOUNTY _LOCAL
DEPOSITORY FOR SURVEY RECORDS	Calvert Mansion,	4811 Riverdale	e Rd.
ale sauce	erdale		Md. 20840
11T A	CLUCIE		1110 0 0000

PG:69-6

CONDITION

__DETERIORATED

__UNALTERED X_ALTERED

CHECK ONE

provide the contraction of the first of the

CHECK ONE

_ORIGINAL SITE

__MOVED

X -- GOOD __FAIR

....EXCELLENT

__RUINS __UNEXPOSED

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

St. Paul's is a brick church built on a stone foundation; it consists of two gable-roofed sections with a porch tower between. The larger (north) section is the sanctuary; the south section is a later addition. Pilasters flank the entrance into the central tower, and rise to meet the parapet. Above the parapet rises an octagonal drum with its roof in the form of an octagonal pyramid.

SIGNIFICANCE

PERIOD	AF	REAS OF SIGNIFICANCE CH	ECK AND JUSTIFY BELOW	
PREHISTORIC	_ARCHEOLOGY PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	X_RELIGION
1400-1499	_ARCHEOLOGY HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	ARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN
_1700 1799	ART	ENGINEERING	MUSIC	THEATER
X 1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION
1900-	COMMUNICATIONS	_INDUSTRY	POLITICS/GOVERNMENT	OTHER (SPECIFY)
		_INVENTION		

Street London Contract

SPECIFIC DATES

1818

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

The older part of St. Paul's Church was built in 1818 to house the Presbyterian congregation of Bladensburg, ¹ This was the third Presbyterian church building in the Bladensburg area; the first meeting house was built in 1718 at the forks of the Eastern Branch, and the second after 1725 on the site of the present Evergreen Cemetery south of Bladensburg. ² The Eastern Branch congregation was an offshoot of the first Presbyterian Church established in Upper Marlboro before 1700. The second Eastern Branch meeting house was taken down in 1818, and the bricks were reused to build the older (north) section of the present building. This structure remained the home of the Presbyterian congregation of Bladensburg until 1874 when it was sold to a black Baptist congregation, and came to be known as St. Paul's Baptist Church. It is now known as the Free Hope Baptist Church.

This historic church building is now completely surrounded by heavy commercial and industrial development.

- 1. "The Reminder", Vol. 1, No. 7, Nov. 1899
- 2. Hienton, L.J. Prince George's Heritage, Chapter 6 passim Hopkins Atlas 1878, "Historical Sketch ..." p. 8

MAJOR BIBLIOGRAPHICAL REFERENCES

Hopkins Atlas 1878, "Historical Sketch of Prince George's County" "The Reminder", published by the Hyattsville Presbyterian Church Vol. I, no. 1-no. 10 (June 1899 - Feb. 1900)

Prince George's Heritage by L.J. Hienton, Ch. 6 "Presbyterian Beginnings in County"

CONTINUE ON SEPARATE SHEET IF NECESSARY IMGEOGRAPHICAL DATA ACREAGE OF NOMINATED PROPERTY VERBAL BOUNDARY DESCRIPTION LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES STATE COUNTY COUNTY FORM PREPARED BY NAME / TITLE Susan G. Pearl DATE ORGANIZATION April 1980 Historical & Cultural Trust STREET & NUMBER TELEPHONE 779-2011 4811 Riverdale Road CITY OF TOWN RIVErdale STATE Md .

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: Maryland Historical Trust The Shaw House, 21 State Circle Annapolis, Maryland 21401 (301) 267-1438

MARYLAND HISTORICAL TRUST WORKSHEET

NOMINATION FORM for the NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

1	COMMON:					
	S	t. Paul's	Baptist Ch	urch		
	AND/OR HISTORIC:					-
2.	LOCATION			14		
[STREET AND NUMBERS		······································	· Maria Maria Andrea		I serui
	Tomber.					
	CITY OR TOWN:					
	Bladens	burg	25.4			
	STATE		C	PINTY		
[n	Marylan	d		Prince	e George's	
3.	CLASSIFICATION					
	(Check One)		OWNERSHIP		STATUS	ACCESSIBL TO THE PUB
	☐ District ∰ Building ☐ Site ☐ Structure ☐ Object	Public Private Both	Public Acquisition: In Proces Being Cor		Occupied Unoccupied Preservation work	Yes: Restricted Unrestricted No
	PRESENT USE (Check One of h	fore as Appropriate)			us brodiess	
	-		Pork			
		-	Private Residence			Comments
	☐ Educational ☐ Mi		2 Religio		Other (Specify)	
	☐ Entertainment ☐ Mu		Scientific			-
4. (OWNER OF PROPERTY					
	OWNER'S NAME:					
	STREET AND NUMBER:					
1	CITY OR TOWN:					
	- TOWN:			STATE		
5, 1	LOCATION OF LEGAL DESC	2107101				
- CONTROL OF THE PARTY NAMED IN CONT						Martin Ma
T	COURTHOUSE, REGISTRY OF D	EEDS, ETC:				
	COURTHOUSE, REGISTRY OF D	EEDS, ETC:	Courthouse			
	Prince George street and number:	EEDS, ETC:	Courthouse			
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S, R	Prince George Prince George STREET AND NUMBER: CITY OR TOWN: Upper Marlbor Pitle Reference of REPRESENTATION IN EXIST! TITLE OF SURVEY:	s County County Courrent NG SURVEYS	Deed (Book	STATE Mai & Pg.		
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The church is a brick structure, built on a stone foundation. It consists of two brick, A-roofed sections with a porch tower between. The (larger) north gabled section is the sanctuary; it appears to be the oldest section. The tower was originally along the south side wall of this section. The south gabled section is a later addition.

The tower has pilasters flanking the entrance and running to the paraphet; the cornice breaks out to form the capitals of the pilasters. An octagonal drum rises above the paraphet; the roof is a bell-cast octagonal pyramid.

MARCANCE (Check One or More as Appropriate) Columbian ☐ 16th Century 18th Century 20th Century ☐ 17th Century 15th Century 19th Century wichFic DATE(s) (If Applicable and Known) . SEAS OF SIGNIFICANCE (Check One or More as Appropriate) Urban Planning Abor iginal ☐ Education Political Prehistoric Engineering Religion/Phi. Other (Specity) ☐ Historic ☐ Industry losophy Agriculture ☐ Invention Science Architecture ☐ Landscape Sculpture ☐ Art Architecture Social/Human-Commerce Literature itarian ☐ Communications ☐ Militory ☐ Theater Conservation ☐ Music Transportation STATEMENT OF SIGNIFICANCE

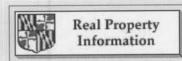
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PG:67-6 ST. PAUL'S CHURCH (69-6)

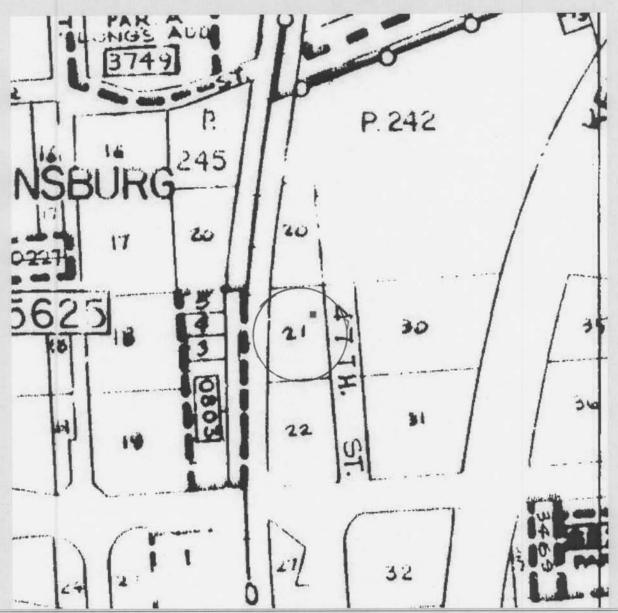


Maryland Department of Assessments and Taxation Real Property System

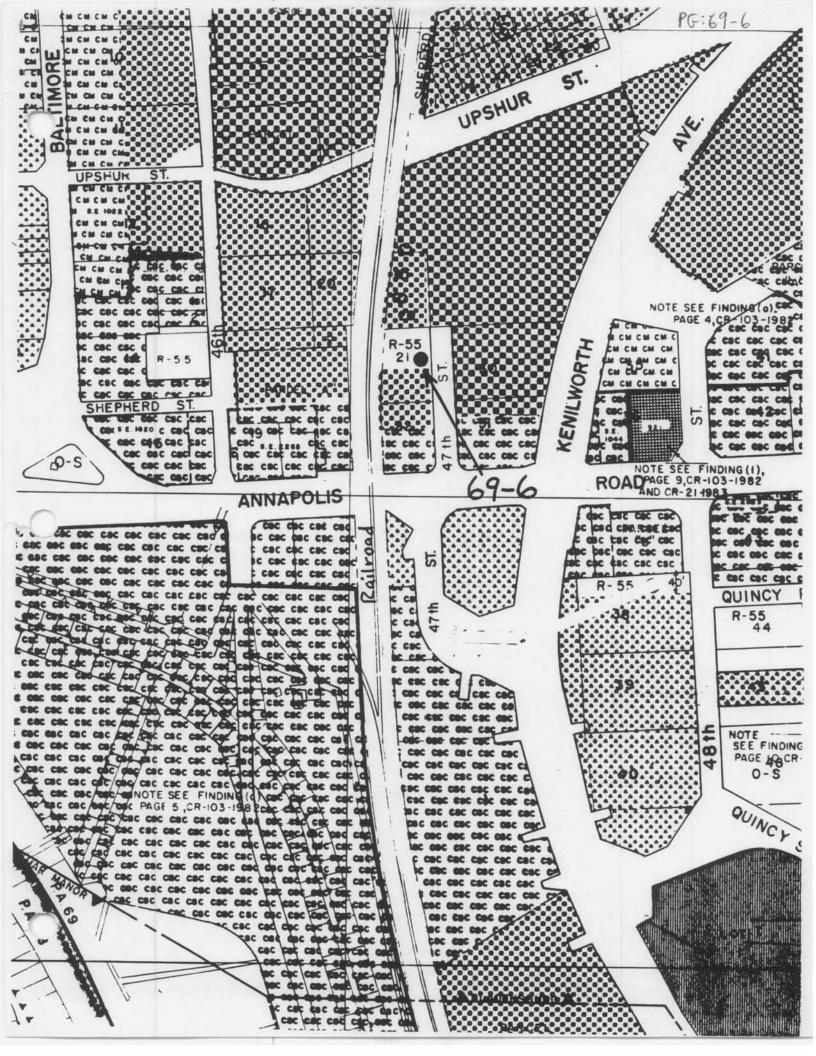
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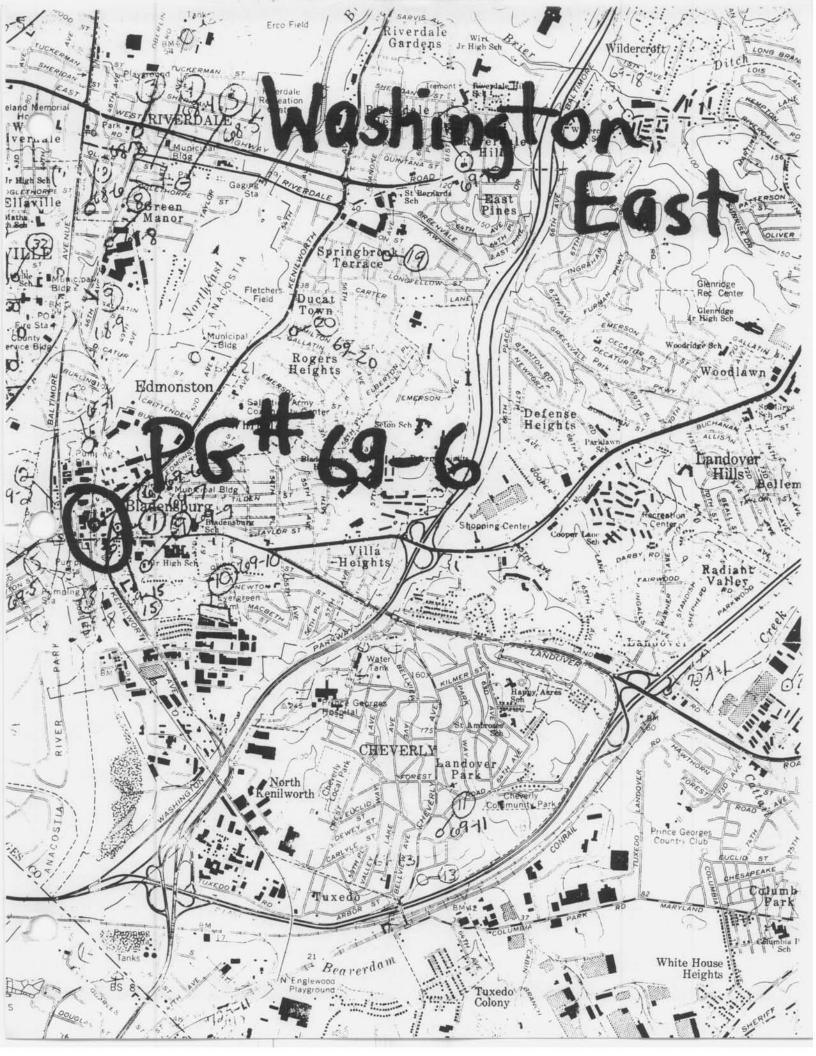
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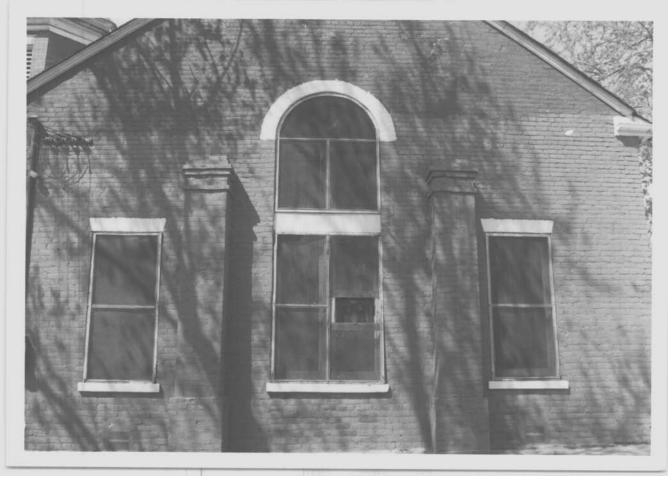
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P.6.# 69-6 St. Paul's Baptist Church Prince George's County, MD April 1988 Neg MD Historical Trust Annapolis, MD



P.6. # 69-6 St. Paul's Baptist Church Prince George's County, MD Marina King April 1988 E, window detail Neg: MD Historical Trust Anvapolis, MD



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St. Paul's Baptist Church

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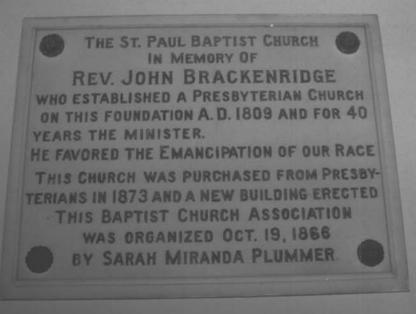
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